

**2019 OHIO FESTIVALS & EVENTS ASSOCIATION (OFEA)  
ASSOCIATE MEMBERSHIP/TRADESHOW/SHOWCASE APPLICATION**

**ASSOCIATE MEMBERSHIP - \$115**

**Current GOSA Members - \$100**

Associate Membership includes a listing in the OFEA convention booklet and website ([www.OFEA.org](http://www.OFEA.org)) giving you exposure to our 75+ member festivals and events. Membership also includes a current festival contact list.

**Associate Members are not eligible to attend convention without participating in the Trade Show**

Current members of the Greater Ohio Showmen's Association (GOSA) is eligible for a \$15 discount. Membership will be verified with GOSA.

**TRADE SHOW BOOTH - \$375 (includes required Associate Membership) Current GOSA Members \$360**

Friday Nov 8 <sup>th</sup>	Set Up 9am – Noon	Trade Show Open 1pm – 5pm
Saturday Nov 9 <sup>th</sup>		Trade Show Open 8:30am – 4:30pm

Trade Show is part of the annual OFEA convention being held at Kalahari Resort 7000 Kalahari Dr. Sandusky, OH 44870. [www.kalahariresorts.com/ohio](http://www.kalahariresorts.com/ohio)

Participation in the trade show requires your booth be attended to during trade show hours. No children under age 18 are permitted in the trade show or showcase area. (Unless actual performer(s) are under age 18.)

**NO SHARING OF BOOTH SPACE. Each vendor MUST have their own booth. Violators will be asked to leave and may be banned from further participation.**

Trade Show booth space is 8' X 10' pipe and draped area and includes a 8' skirted table, electric, Wi-Fi, two chairs, waste basket and (2) convention badges. **Additional badges are available for \$35.00 each. Badges are required for admittance to the trade show space and to the showcase viewing areas.**

*Additional booth(s) are \$150 each. Additional booths do not include additional badges. Additional booths **must be for same vendor. Absolutely no sharing of booths space is allowed.***

Participants are responsible for their own accommodations if needed. **Discount Room Code will be provided upon receipt of paid trade show application. Rooms must be reserved by 10/6/2019 to receive the discounted rate.**

**SHOWCASE - \$450 (includes required Associate Membership and Trade Show Booth Fee)**

Showcase is the opportunity for select entertainment acts to showcase their talents to the OFEA membership. In order to be selected to showcase you must also be an Associate Member, Participant in the Trade Show and have paid all fees in full prior to the September 15th deadline. *If you apply but are not selected for a showcase spot the \$75 showcase fee will be refunded to you at the convention.* Number of acts selected is based on what full convention schedule allows for. (Typically, 8 acts each night).

**Please Note: Trade Show participation does not guarantee a showcase spot, however you must purchase trade show space to be eligible to apply to showcase.**

2019 Showcases will be Friday Nov 8<sup>th</sup> and Saturday Nov 9<sup>th</sup> from approximately 7:30 pm to 10:30pm. Each showcase is allotted 20 minutes of stage time with the exception of showcase sponsors whom will be allotted 30 minutes.

Showcase applicants must submit a CD, DVD or website with full audio clips, an electronic version of your stage plot and a booking price range. The price range will not be shared, it is just to help the committee pick acts of various price ranges for the showcase.

<b>Payment Information – Make check or money order payable to: Ohio Festivals &amp; Events Association Credit Cards can be accepted and will have a 3.5% processing fee added to your total</b>
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**Mail Payment and Application to:** Ohio Festivals and Events Assoc.  
c/o Associate Membership/Trade Show/Showcase  
PO Box 25  
Ashville, OH 43103

**Questions? Contact: Todd Day Phone: (330) 763-0472 Email: [tday.ofea@gmail.com](mailto:tday.ofea@gmail.com)**

## 2019 OHIO FESTIVALS & EVENTS ASSOCIATION (OFEA) ASSOCIATE MEMBERSHIP AND TRADESHOW/SHOWCASE APPLICATION

I, the undersigned, do hereby present my 2019 application for Associate Membership in the Ohio Festivals & Events Association valid through – August 31, 2020.

*Please note: Associate Membership are approved at the discretion of the OFEA Board of Directors, and membership may be denied or terminated at any time without harm or recourse to the Board of Directors or the Ohio Festivals & Events Association. By signing this application, you agree to the terms of membership.*

**Please complete as you want it to appear in the convention book and on the OFEA website.**

**Business/Act Name:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Email:** \_\_\_\_\_ @ \_\_\_\_\_

**Check A, B or C as applicable:**

- |  |                       |          |
|--|-----------------------|----------|
| A. <input type="checkbox"/> Associate Membership Only                  | \$115.00 (GOSA \$100) | \$ _____ |
| B. <input type="checkbox"/> Trade Show Booth + Assoc Membership        | \$375.00 (GOSA \$360) | \$ _____ |
| C. <input type="checkbox"/> Showcase + Trade Show and Assoc Membership | \$450.00              | \$ _____ |
| D. <input type="checkbox"/> Late Fee (if Post Marked After 9/15)       | \$ 25.00              | \$ _____ |

**Optional Ad On's**

- |   |                  |          |
|---|------------------|----------|
| <input type="checkbox"/> Additional 8 X10 Booth(s)  | \$150.00 (Each)  | \$ _____ |
| <input type="checkbox"/> Extra badges @ \$35.00 each (includes Sat <b>Lunch Buffet</b> )                    | \$ 35.00 X _____ | \$ _____ |
| <input type="checkbox"/> Convention Book Ad (circle one)    Full Page \$200    ½ Page \$150    ¼ Page \$100 |                  | \$ _____ |
| <input type="checkbox"/> Add Color to any size ad for an additional   | \$ 50.00         | \$ _____ |

**Total** **\$ \_\_\_\_\_**

**Payment Information: Make check or money order payable to: Ohio Festivals & Events Association**  
**If paying by Credit Cards, there will be a 3.5% processing fee added to your total.)**

Credit Card: \_\_\_\_\_ Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Visa, MC, Discover, AE) Security Code \_\_\_\_\_ Zip Code \_\_\_\_\_

Tradeshow Badge Names: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
(2 included with Trade Show Fee)

Additional Names/Badges: (\$35 each): \_\_\_\_\_  
\_\_\_\_\_

Trade show / Showcase participants are responsible for their own accommodations. Rooms must be booked **before 10/6/2019 to receive the discounted room rate. Discount Code will be provided upon receipt of paid application.**

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DEADLINE: Post Marked By SEPTEMBER 15, 2019**  
**Applications Post Marked After Sept 15, 2019 will incur a \$25 late fee**